

WEST SUFFOLK AREA 2024

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| Chairman: | Lea Blackham (Boxford) |
| Vice Chairman: | Vacant |
| Hon Secretary & Treasurer: | Kelvin Morton (Risbygate) |
| Fixture & Results Secretary: | Kelvin Morton (Risbygate) |
| Management Committee: | Terry Harber (Risbygate). |
| General Council Delegates: | Lea Blackham, Terry Harber & Kelvin Morton |

TEAM CODES

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|---|-------------|
| 1 | Sudbury 'A' |
| 2 | Cornard 'A' |
| 3 | Risbygate |
| 4 | Haverhill |
| 5 | Sudbury 'B' |
| 6 | Cornard 'B' |
| 7 | Boxford |
| 8 | Bye |

| <u>DATE</u> | <u>MATCH CODES</u> | | | <u>BYE</u> | |
|---------------------------|--------------------|-------|-------|------------|--------|
| Wed May 8 th | 7 v 1 | 6 v 3 | 5 v 4 | 2 | 6:15pm |
| Wed May 15 th | 4 v 7 | 2 v 6 | 3 v 5 | 1 | |
| Wed May 22 th | 4 v 3 | 6 v 1 | 5 v 2 | 7 | |
| Wed May 29 th | 7 v 3 | 1 v 5 | 2 v 4 | 6 | |
| Wed June 5 th | 6 v 7 | 4 v 1 | 3 v 2 | 5 | |
| Wed June 12 th | 7 v 2 | 1 v 3 | 6 v 5 | 4 | |
| Wed June 19 th | 5 v 7 | 2 v 1 | 4 v 6 | 3 | |
| Wed June 26 th | 1 v 7 | 3 v 6 | 4 v 5 | 2 | |
| Wed July 3 rd | 7 v 4 | 6 v 2 | 5 v 3 | 1 | |
| Wed July 10 th | 3 v 4 | 1 v 6 | 2 v 5 | 7 | |
| Wed July 17 th | 3 v 7 | 5 v 1 | 4 v 2 | 6 | |
| Wed July 24 th | 7 v 6 | 1 v 4 | 2 v 3 | 5 | |
| Wed July 31 st | 2 v 7 | 3 v 1 | 5 v 6 | 4 | 6.15pm |
| Wed Aug 7 th | 7 v 5 | 1 v 2 | 6 v 4 | 3 | 6.00pm |

All match results to be with the Area Results Secretary within **3 days** of the match being played (see Rules of Play A 5). All matches to be completed by **Friday August 16th 2024**

All matches other than the first and last two to commence @ **6.30pm** unless agreed in advance by the opposing Captain.

Results to Kelvin.Morton 11 Woodland Place Great Barton Bury St Edmunds IP31 2TG

E Mail kelvin.morton1@btinternet.com Tel 07776 196456

Please email or text points and shots for and against asap even if result sheet follows in the post. A scanned copy of the signed result sheet **VIA EMAIL** is acceptable. Thank you.

Please remember players must be affiliated and where there are two teams the higher-ranking team **MUST** submit nominations **AT LEAST 7 DAYS PRIOR TO THE FIRST MATCH**. Refreshments to be provided unless a team chooses not to and if that is so the Secretary must be advised so that all teams are informed.